

COMMONWEALTH OF MASSACHUSETTS

Worcester, S.S.

To either of the Constables of the Town of Athol, in the County of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Athol, qualified to vote in the election and Town affairs, to meet in the Memorial Building in said Athol on Monday, Dec. 7, 2015 at 7 p.m., then and there to act on the following articles:

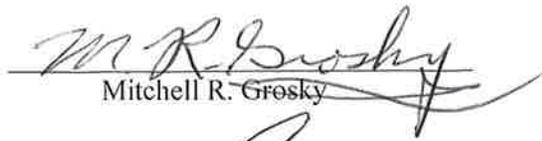
Article 1: To see if the Town will vote to transfer from the stabilization fund a sum of money to fund the initial payment of a \$275,000.00 settlement agreement with the U.S. Environmental Protection Agency relative to the environmental cleanup completed at the former Rod & Gun Club; or take any action related thereto.

Article 2: To see if the Town will vote to transfer the powers and duties of the planning board, established by Article 60 of the February 16, 1931 Annual Town Meeting, to the Board of Planning and Community Development as authorized by Chapter 9-1-3 of the Athol Town Charter, effective January 1, 2016; or take any action related thereto.

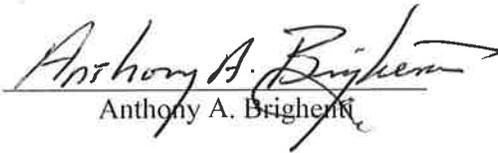
The Finance Committee will hold a meeting on the foregoing articles on Wednesday, Nov. 4, 2015 at 6:30 p.m. in Room 21 and thereafter as necessary. You are hereby directed to serve the warrant by posting attested copies hereof in the Quabbin Valley Healthcare, Post Office of said Town, the uptown branch of the Athol Savings Bank and the Memorial Building of said Town, fourteen days, at least before the time for holding said meeting and by publishing a notice of said meeting in a newspaper having general circulation in the Town, fourteen days at least, before the time for holding said meeting.

Hereof, fail not, and make due return of the warrant with your doings thereon unto the Town Clerk at the time and place of meeting aforesaid.

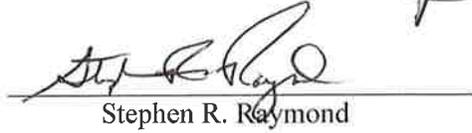
Given under our hands this 3rd day of November in the year two thousand and fifteen.



Mitchell R. Grosky



Anthony A. Brighenti



Stephen R. Raymond

Alan D. Dodge



Lee E. Chauvette
Chairman
ATHOL BOARD OF SELECTMEN

I have served the within warrant by posting up an attested copy, thereof in the Quabbin Valley Healthcare, of the Town of Athol, Post Office of the Town of Athol, the uptown branch of the Athol Savings Bank and the Athol Memorial Building and a notice published in the Athol Daily News having general circulation in the Town on Monday, November 9, 2015. I mailed a copy to each member of the Finance and Warrant Advisory Committee, Moderator, Town Counsel, Planning Board and Board of Planning and Community Development and have returned this warrant to the Clerk of the Town of Athol within my doings hereon on Monday, November 9, 2015.



Randy Mitchell, Constable

11/7/2015

Date