



TOWN OF ATHOL

ANNUAL REPORT

2013-2014



ATHOL PUBLIC LIBRARY, Renovation Complete
Photo: Ed Wonsek

TOWN OF ATHOL
REPORTS OF TOWN DEPARTMENTS, OFFICIALS, BOARDS & COMMITTEES
July 1, 2013 – June 30, 2014
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1. Elected Officers & Town Boards
 - i. Town Manager
 - ii. Town Clerk
 - iii. Board of Selectmen
 - iv. Finance & Warrant Advisory Committee
 - v. Library Trustees
 - vi. Athol Housing Authority

2. Finance
 - i. Accountant
 - ii. Assessor
 - iii. Treasurer & Collector

3. Public Safety
 - i. Fire Department / Emergency Management
 - ii. Police Department
 - iii. Board of Health
 - iv. Animal Inspector
 - v. Building Dept
 - vi. Wiring Inspector

4. Public Services
 - i. Council on Aging
 - ii. Public Library
 - iii. Veterans
 - iv. Planning Dept.
 - v. Sealer of Weights & Measures

5. Public Works
6. Elections / Town Meetings
7. Schools
 - i. ARRSD
 - ii. Monty Tech
8. Committees
 - i. Athol Orange Joint Cable Advisory Committee
 - ii. Charter Review Committee
 - iii. Capital Program Committee
 - iv. Memorial Building Committee
 - v. Memorial Hall Revitalization
 - vi. Planning Board
 - vii. Vacant & Abandon Building Committee
 - viii. Zoning Bylaw Review Committee