

## ATHOL FIRE DEPARTMENT

2251 Main St. Athol, Ma. 01331 (978)249-8275 TEL (978) 249-4100 FAX

## **Application for Photovoltaic Plan Review**

Joseph Guarnera Fire Chief

On December 9<sup>th</sup>, 2022 Massachusetts adopted NFPA 1, 2021 Edition, with Massachusetts Amendments. There were significant changes made to Chapters 11 and 52 regarding Photovoltaic (PV) Systems both with and without battery storage. A<u>LL</u> PV systems permitted after 12/9/22 shall follow this code and are to be reviewed by the AHJ of the Fire Department before installation.

Installation Address:	
Company Address:	
Project Supervisor:	Phone & Email:
Description of Work to be done:	
	NEstimated project timeframe
*Does the installation include a battery st	
Plan Review and Inspection Fee: \$ 50.00 (	made payable to the Town of Athol)
Applicant signature:	Fire Department approval:
Date:	Date:
THIS FORM TO BE RETURNED WITH	PAYMENT TO THE ATHOL BUILDING DEPARTMENT
*If the installation includes a battery storage	system, an FP-6 (standard fire department permit) must be filled out

also and sent into the fire department with a check for \$50 made payable to the Town of Athol.