

**TOWN OF ATHOL
SPECIAL TOWN MEETING
WARRANT**



**MONDAY, JUNE 13, 2016
6:30 P.M.
ATHOL MEMORIAL BUILDING
584 MAIN ST.**

THANK YOU FOR ATTENDING

THE COMMONWEALTH OF MASSACHUSETTS

Worcester, S.S.

To Either of the Constables of the Town of Athol, in the County of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Athol, qualified to vote in the elections and Town affairs, to meet in the Memorial Building in said Athol, on Monday, June 13, 2016 at 6:30 p.m., then and there to act on following articles:

Article 1 To see if the Town will amend Article 19 of the June 8, 2016 Annual Town Meeting by increasing the DPW Transfer/Recycling Center's operational expenses from \$383,642 to \$405,754, and to further increase the DPW Transfer/Recycling Center's departmental receipts from \$383,642 to \$405,754, *or act in relation thereto.*

MOTION: I move that the Town vote to amend Article 19 of the June 8, 2016 Annual Town Meeting by increasing the DPW Transfer/Recycling Center's operational expenses from \$383,642 to \$405,754, and to further increase the DPW Transfer/Recycling Center's departmental receipts from \$383,642 to \$405,754.

RECOMMENDATIONS:

- FWAC unanimously recommends this article.

Article 2 To see if the Town will vote to transfer from available funds the sum of \$17,550 for the fiscal year 2016 second semester tuition assessment for two Athol students to attend Franklin County Technical School in accordance with MGL Chapter 74, *or act in relation thereto.*

No Motion, No Action

Article 3 To see if the Town will vote to transfer the sum of money from insurance proceeds receivable to the Stabilization Fund, *or act in relation thereto.*

MOTION: I move that the Town vote to transfer \$31,935 from accident recovery account to the Stabilization Fund.

RECOMMENDATIONS:

- FWAC unanimously recommends this article.

The Finance Committee will hold a meeting on the foregoing articles beginning on May 10, 2016 in the Memorial Building at 6:30 p.m. And you are hereby directed to serve the warrant by posting attested copies hereof in Quabbin Valley Healthcare, of the Town of Athol, Post Office of said Town, the uptown branch of the Athol Savings Bank and the Memorial Building of said Town, fourteen days, at least before the time for holding said meeting and by publishing a notice of said meeting in a newspaper having general circulation in the Town, fourteen days at least, before the time for holding said meeting.

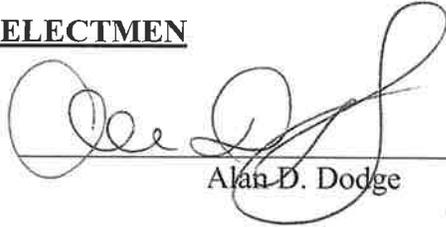
Hereof, fail not, and make due return of the warrant with your doings thereon unto the Town Clerk of the time and place of meeting aforesaid.

Given under our hands this 3rd day of May in the year two thousand and sixteen.

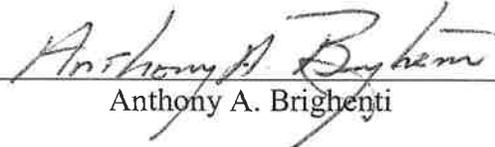
ATHOL BOARD OF SELECTMEN



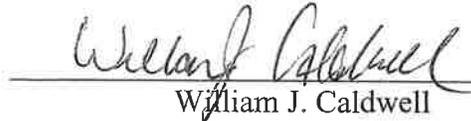
Stephen R. Raymond



Alan D. Dodge



Anthony A. Brighenti



William J. Caldwell

Lee E. Chauvette, Chairman

I have served the within amended warrant by posting up an attested copy thereof in the Quabbin Valley Healthcare, of the Town of Athol, Post Office of the Town of Athol, the uptown branch of the Athol Savings Bank and the Athol Memorial Building and a notice published in the Athol Daily News having general circulation in the Town on May 10, 2016. I mailed a copy, postage prepaid, to each member of the Finance and Warrant Advisory Committee, Moderator, Town Counsel, the Planning Board, and the Board of Planning and Community Development and have returned this warrant to the Clerk of the Town of Athol on May 10, 2016 with my doings hereon.



Kevin Materas, Constable