



Office of the Board of Selectmen
584 Main Street, Athol, MA 01331
978-721-8451 barmentrout@townofathol.org

PLEASE PRINT CLEARLY

Date: _____

Name: _____

Address: _____

City: _____ Phone: _____

Email: _____

Total number of adults in the household? _____ Ages: _____

Total number of children in the household? _____ Ages: _____

Is anyone in the household disabled? Yes _____ No _____

Have you applied for fuel assistance this year? Yes _____ No _____

(We strongly encourage you to do so: <https://www.mass.gov/info-details/learn-about-home-energy-assistance-liheap>)

If you have applied, were you approved? Yes _____ No _____

If no, please explain why your application was denied?

What is your main source of heat? _____

What other forms of heat do you have? _____

Any additional information you would like to share with the Wood Bank Committee?
