

**TOWN OF ATHOL
ANNUAL TOWN
MEETING WARRANT**



MONDAY, JUNE 13, 2022

7:00 P.M.

ATHOL MEMORIAL BUILDING

584 Main Street

THE COMMONWEALTH OF MASSACHUSETTS
Worcester, S.S.

To Either of the Constables of the Town of Athol, in the County of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Athol, qualified to vote in the elections and Town affairs, to meet in the Memorial Building in said Athol, on Monday, June 13, 2022 at 7:00 p.m., then and there to act on following articles:

Article 1 To see if the Town will vote to choose all necessary Town Officers not already elected; *or act in relation thereto.*

Article 2 To see if the Town will vote to review and act upon the reports of Town Offices and to receive the reports of any committee; *or act in relation thereto.*

Article 3 To see if the Town will vote to accept all donations and gifts received and turned into the treasury during fiscal year 2023; *or act in relation thereto.*

Article 4 To see if the Town will vote to accept all cemetery and other funds received and provided to the treasury during fiscal year 2023; *or act in relation thereto.*

Article 5 To see if the Town will vote to authorize the treasurer to enter into a compensating balance agreement or agreements for fiscal year 2023 pursuant to Chapter 44, Section 53F of the Massachusetts General Laws; *or act in relation thereto.*

Article 6 To see if the Town will vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and expend any and all State and Federal grants for fiscal year 2023, for which no additional appropriation by the Town is required; *or act in relation thereto.*

Article 7 To see if the Town will vote to raise and appropriate or transfer from available funds or transfer such sums of money as may be necessary to defray Town charges for fiscal year 2023 and make appropriations for same; *or act in relation thereto.*

Article 8 To see if the Town will vote to raise and appropriate or transfer from available funds or transfer from Capital Program unexpended funds or by borrowing a sum of money for the fiscal year 2023 Capital Improvement Plan as recommended by the Capital Program Committee; *or act in relation thereto.*

Article 9 To see if the Town will vote to raise and appropriate or transfer from available funds or transfer from the Water Enterprise reserve account a sum of money for the purchase of equipment and infrastructure improvements for the Water Division; *or act in relation thereto.*

Article 10 To see if the Town will vote to raise and appropriate or transfer from available funds or transfer from the Sewer Enterprise reserve account a sum of money for the purchase of

equipment and infrastructure improvements for the Sewer Division; *or act in relation thereto.*

Article 11 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the fiscal year 2023 assessment to the Athol-Royalston Regional School District; *or act in relation thereto.*

Article 12 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the fiscal year 2023 assessment to the Montachusett Regional Vocational Technical School District; *or act in relation thereto.*

Article 13 To see if the Town will vote to set the salaries of several elected officers and appointed positions of the boards of the Town for fiscal year 2023:

Moderator	\$ 210
Selectmen, Chair	\$1,735
Selectmen, all other (4)	\$1,446
Assessors, Chair	\$1,735
Assessors, all other (1)	\$1,446
Constable	None
Board of Health, Chair	\$1,735
Board of Health, all other (2)	\$1,446
Library Trustees	None
School Committee	None

or act in relation thereto.

Article 14 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Department of Public Works/Water Division Enterprise Fund; *or act in relation thereto.*

Article 15 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Department of Public Works/Sewer Division Enterprise Fund; *or act in relation thereto.*

Article 16 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Department of Public Works /Transfer/Recycling Enterprise Fund; *or act in relation thereto.*

Article 17 To see if the Town will to raise and appropriate or transfer from available funds a sum of money to the "Other Post-Employment Benefits (OPEB) Liability Trust Fund;" *or act in relation thereto.*

Article 18 To see if the Town will vote to reauthorize the following revolving funds for certain Town departments under Massachusetts General Laws Chapter 44, Section 53E½ for fiscal year 2023; *or act in relation thereto.*

Article 19 To see if the Town will vote to reauthorize the following revolving funds for certain Town

departments under Massachusetts General Laws Chapter 44, Section 53C and Section 53F¾ for fiscal year 2023; *or act in relation thereto.*

Article 20 To see if the Town will appropriate \$2,500,000 to pay costs of designing, repairing or replacing the Pinedale Avenue Bridge, the Fryeville Road Bridge and the Crescent Street Sluiceway, located north of the Crescent Street Bridge, including the payment of all costs incidental and related thereto, to determine whether this amount shall be raised by borrowing or otherwise; *or to act in relation thereto.*

Article 21 To see if the Town will appropriate \$825,000 to pay costs of purchasing and equipping a new fire pumper, including the payment of all costs incidental and related thereto, to determine whether this amount shall be raised by borrowing or otherwise; *or to act in relation thereto.*

Article 22 To see if the Town will vote to raise and appropriate or transfer a sum of money for demolishing or securing unsafe structure and to remove debris and other materials for the health and safety of the public together with ancillary costs thereto; *or to act in relation thereto.*

Article 23 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for the purpose of funding future Revaluations and Interim Year Value Adjustments, as required under M.G.L. Ch. 40, Section 56, Ch. 58, Sections 1, 1A & 3 and Ch. 59, Section 2A. Such funding is to cover all aspects of revaluation including, but not limited to, statistical analysis, sales analysis, video imaging, field reviews, hardware, software and all other tasks deemed necessary for successful completion of these state mandated requirement; *or to act in relation thereto.*

Article 24 To see if the Town will vote to raise and appropriate or transfer a sum of money for purchase, installation and related costs for security cameras and peripherals at various Town properties including Silver Lake Park, Lake Park and Lake Ellis Beach; *or to act in relation thereto.*

Article 25 To see if the Town will vote to raise and appropriate or transfer a sum of money for engineering, design and construction of infrastructure projects to assist in securing state, federal or other grants or assistance; *or to act in relation thereto.*

Article 26 To see if the Town will vote to rescind its acceptance of Mass. General Laws Chapter 31, Section 48, under Article 25 of the February 19, 1940 Annual Meeting, to remove the membership of the fire department from the civil service system and to further empower to the Board of Selectmen to take any action necessary to implement the Town's withdrawal from the civil service system; *or to act in relation thereto.*

Article 27 To see if the Town will vote to amend Section IV - Compensation Schedule of the Personnel Bylaw with respect to wages for call firefighters; *or act in relation thereto.*

Article 28 To see if the Town will vote to transfer ownership of the parcel of land, with any improvements thereon, shown on Assessors Map 30, parcel 230, and known as the South Street Parking Deck to the Athol Economic Development Industrial Corp. for purposes of facilitating redevelopment; *or act in relation thereto.*

Article 29 To see if the Town will vote to amend the Athol Zoning Bylaws, Article II, by adopting a new Zoning Map and by amending Section 2.1.3 as follows: (changes indicated by strike-out and bold font)

2.1.3 Said districts are located and bounded as shown on a map entitled "Official Zoning Map Town of Athol, MA" dated ~~October 1, 2008~~ **June 13, 2022**, on file in the office of the Town Clerk. The Zoning Map, with all explanatory matter thereon, and only amendments thereto, is hereby made a part of this By-Law; *or to act in relation thereto.* (2/3 vote required)

Article 30 To see if the Town of Athol will vote to amend the Athol Zoning Bylaws Article III, by amending the following provisions within Section 3.30, Battery Energy Storage Systems, of the Athol Zoning Bylaw.

Amendment #1 (changes are identified in bold font):

3.30.4 General Requirements

Currently reads:

- A. A building permit and an electrical permit shall be required for installation of all battery energy storage systems.

Proposed change:

- A. A building permit, **an electrical permit, and a permit from the Fire Chief in accordance with 527 CMR 1.00, Chapter 52, § 52.1.2** shall be required for installations of battery energy storage systems **generating and/or storing 20 kWh daily or 600 kWh monthly and above. No permits are required for any battery energy storage systems under 20 kWh daily or 600 kWh monthly.**

Amendment #2 (changes are identified in bold font and strike out font):

Currently reads:

3.30.5 Prohibition on Tier 1 Battery Energy Storage Systems

Tier 1 Battery Energy Storage Systems are defined as those that have an aggregate energy capacity less than or equal to 600kWh and, if in a room or enclosed area, consist of only a single energy storage system technology. Tier 1 Battery Energy Storage Systems shall be prohibited in the Town of Athol until the adoption of adequate fire safety standards.

Proposed change:

3.30.5 Regulation of Tier 1 Battery Energy Storage Systems

Tier 1 Battery Energy Storage Systems are defined as those that have an aggregate energy capacity **equal to 20 kWh daily or 600 kWh monthly and greater and, whose purpose is to store energy from residential energy systems** if in a room or enclosed area, consist of only a single energy storage system technology. **Any Battery Energy Storage System below 20 kWh daily or 600 kWh monthly level of power generation and/or storage shall be exempt from requirements of Building Permits, Electrical Permit and any Fire Chief Permit in accordance with 527 CMR 1.00.** ~~Tier 1 Battery Energy Storage Systems shall be prohibited in the Town of Athol until the adoption of~~

~~adequate fire safety standards.~~

Amendment #3 (changes are identified in bold font and strike out font):

Currently reads:

3.30.6 Permitting Requirements for Tier 2 Battery Energy Storage Systems

Tier 2 Battery Energy Storage Systems are defined as those that have an aggregate energy capacity greater than 600kWh or are comprised of more than one storage battery technology in a room or enclosed area. Tier 2 Battery Energy Storage Systems are permitted through the issuance of a Special Permit within the Battery Energy Storage System Overlay Zoning District, and shall be subject to the site plan application requirements set forth in this Section as well as Section 3.17.3, MCOD Site Plan Review and Section 3.18, Site Plan Review, as applicable.

- A. Site plan application. For a Tier 2 Battery Energy Storage System requiring a Special Permit, site plan approval shall be required as indicated in the preceding paragraph. Any site plan application shall include the following information:

Proposed changes:

3.30.6 Permitting Requirements for Tier **2 and Tier 3** Battery Energy Storage Systems

Tier 2 Battery Energy Storage Systems are defined as those that are interconnected to utility distribution lines or are comprised of more than one storage battery technology in a room or enclosed area and have an aggregate energy capacity greater than 20 kWh per day or 600 kWh per month but less than or equal to 10 Megawatts. Tier 2 Battery Energy Storage Systems are permitted through the issuance of a Special Permit within the Tier 2 Battery Energy Storage System Overlay Zoning Districts, as shown on a map entitled “Battery Energy Storage Systems Overlay District (Tier 2), Athol, MA, prepared by the Director of Planning and Development”, dated August 31, 2021 and filed and available for inspection in the office of the Town Clerk. Tier 2 Battery Energy Storage Systems shall be subject to the site plan application requirements set forth in this Section as well as Section 3.17.1, MCOD Site Plan Review and Section 3.18, Site Plan Review, as applicable.

~~Tier 2 3 Battery Energy Storage Systems are defined as those that are interconnected to high voltage transmission lines and have an aggregate energy capacity greater than 10 Megawatts. have an aggregate energy capacity greater than 600kWh or are comprised of more than one storage battery technology in a room or enclosed area. Tier 2 3 Battery Energy Storage Systems are permitted through the issuance of a Special Permit within the Tier 3 Battery Energy Storage System Overlay Zoning District, as shown on a map entitled “Battery Energy Storage Systems Overlay District (Tier 3), Athol, MA, prepared by the Director of Planning and Development, dated July 8, 2021 and filed and available for inspection in the office of the Town Clerk. and Tier 3 shall be subject to the site plan application requirements set forth in this Section as well as Section 3.17.3, MCOD Site Plan Review and Section 3.18, Site Plan Review, as applicable.~~

- A. Site plan application. For a Tier 2 and 3 Battery Energy Storage System requiring a Special Permit, site plan approval shall be required as indicated in the preceding

paragraph. Any site plan application shall include the following information:

Amendment #4 (changes are identified in bold font and strike out font):

From 3.30.6 Permitting Requirements for Tier 2 Battery Energy Storage Systems, Section A:

Currently Reads:

- 4) A one- or three-line electrical diagram detailing the battery energy storage system layout, associated components, and electrical interconnection methods, with all National Electrical Code compliant disconnects and over current devices.

Proposed change:

- 4) A one- or three-line electrical diagram detailing the battery energy storage system layout, associated components, and electrical interconnection methods, with all ~~National~~ **Massachusetts** Electrical Code compliant disconnects and over current devices.

Amendment #5 (changes indicated by bold text below):

3.30.7 Design Standards

Currently reads:

- D. Vegetation and tree-cutting. Areas within 20 feet on each side of Tier 2 Battery Energy Storage Systems shall be cleared of combustible vegetation and other combustible growth, unless a greater distance is required by the Fire Department. Single specimens of trees, shrubbery, or cultivated ground cover such as green grass, ivy, succulents, or similar plants used as ground covers shall be permitted to be exempt provided that they do not form a means of readily transmitting fire. Removal of trees should be minimized to the extent possible.

Proposed change:

- D. Vegetation and tree-cutting. Areas within 20 feet on each side of Tier 2 **and 3** Battery Energy Storage Systems shall be cleared of combustible vegetation and other combustible growth, unless a greater distance is required by the Fire Department. Single specimens of trees, shrubbery, or cultivated ground cover such as green grass, ivy, succulents, or similar plants used as ground covers shall be permitted to be exempt provided that they do not form a means of readily transmitting fire. Removal of trees should be minimized to the extent possible.

Amendment #6 (changes are indicated in bold font):

From 3.30.7 Design Standards, Section F. Decommissioning:

Currently reads:

- 2) Decommissioning Fund. The owner and/or operator of the energy storage system, shall continuously maintain a fund or bond payable to The Town of Athol, in a

form approved by The Town of Athol for the removal of the battery energy storage system, in an amount to be determined by The Town of Athol, for the period of the life of the facility. All costs of the financial security shall be borne by the applicant.

Proposed change:

- 2) Decommissioning Fund. The owner and/or operator of the energy storage system, shall continuously maintain a fund or bond payable to The Town of Athol, in a form approved by The Town of Athol for the removal of the battery energy storage system, in an amount to be determined by The Town of Athol, for the period of the life of the facility. All costs of the financial security shall be borne by the applicant. **The Town shall deposit the decommissioning funds in accordance with the requirements of G.L. c. 44 § 53G ½.**

Amendment #7 (changes are identified in bold font and strike out font):

Section 3.38 Special Permit Standards

Currently Reads:

- A. Setbacks. Tier 2 Battery Energy Storage Systems shall have a minimum setback of 200 feet from the front yard and 75 feet from the side and rear yards.

Proposed change:

- A. Setbacks. Tier 2 Battery Energy Storage Systems shall have a minimum setback of ~~200~~ 100 feet from the front yard, and 75 feet from the side yard and 50 feet from the and rear yard. Tier 3 Battery Energy Storage Systems shall have a minimum setback of 200 feet from the front yard and 75 feet from the side and rear yards.**

Amendment #8 (These proposed amendments are indicated in the bold font below):

Section 3.38 Special Permit Standards

Currently reads:

- B. Height. Tier 2 Battery Energy Storage Systems shall comply with the building height limitations for principal structures of the underlying zoning district.
- C. Fencing Requirements. Tier 2 Battery Energy Storage Systems, including all mechanical equipment, shall be enclosed by a 7.5-foot-high fence that shall be placed 6 inches off the ground to allow migration of wildlife with man gates installed that are to be self-closing and self-latching to prevent unauthorized access unless housed in a dedicated-use building and not interfering with ventilation or exhaust ports. In addition, each man gate shall have an Emergency Access System Knox padlock or box at each gate and access is to be maintained for easy opening by Fire and Rescue personnel.
- D. Screening and Visibility. Tier 2 Battery Energy Storage Systems shall have views minimized to the extent reasonably practicable from adjacent properties using

architectural features, earth berms, landscaping, or other screening methods that will harmonize with the character of the property and surrounding area and not interfering with ventilation or exhaust ports.

Proposed change:

- B. Height. Tier 2 **and 3** Battery Energy Storage Systems shall comply with the building height limitations for principal structures of the underlying zoning district.
- C. Fencing Requirements. Tier **2 and 3** Battery Energy Storage Systems, including all mechanical equipment, shall be enclosed by a 7.5-foot-high fence that shall be placed 6 inches off the ground to allow migration of wildlife with man gates installed that are to be self-closing and self-latching to prevent unauthorized access unless housed in a dedicated-use building and not interfering with ventilation or exhaust ports. In addition, each man gate shall have an Emergency Access System Knox padlock or box at each gate and access is to be maintained for easy opening by Fire and Rescue personnel.
- D. Screening and Visibility. Tier 2 **and 3** Battery Energy Storage Systems shall have views minimized to the extent reasonably practicable from adjacent properties using architectural features, earth berms, landscaping, or other screening methods that will harmonize with the character of the property and surrounding area and not interfering with ventilation or exhaust ports.

Amendment #9 (proposed amendments indicated in bold font):

Section 3.30.9 Safety

Currently reads:

- C. Battery energy storage systems, components, and associated ancillary equipment shall have required working space clearances, and electrical circuitry shall be within weatherproof enclosures marked with the environmental rating suitable for the type of exposure in compliance with NFPA 70.

Proposed change:

- C. Battery energy storage systems, components, and associated ancillary equipment shall have required working space clearances, and electrical circuitry shall be within weatherproof enclosures marked with the environmental rating suitable for the type of exposure in compliance with NFPA 70, **the State’s Electrical Code (527 CMR 12.00), and the State’s Fire Code (527 CMR 1.00).**

Amendment 10 (proposed amendments indicated in bold font and/or strike-out font):

And to amend the Athol Zoning Bylaws, Article IV, Definitions, by amending the following “Battery Energy Storage System” definition term related to battery storage energy systems within Section 4.1, definitions;

Currently Reads:

BATTERY ENERGY STORAGE SYSTEM: One or more devices, assembled together, capable of storing energy in order to supply electrical energy at a future time, not to include a stand-alone 12-volt car battery or an electric motor vehicle. A battery energy storage system is classified as a Tier 1 or Tier 2 Battery Energy Storage System as follows:

- A. Tier 1 Battery Energy Storage Systems have an aggregate energy capacity less than or equal to 600kWh and, if in a room or enclosed area, consist of only a single energy storage system technology.
- B. Tier 2 Battery Energy Storage Systems have an aggregate energy capacity greater than 600kWh or are comprised of more than one storage battery technology in a room or enclosed area.

Proposed changes:

BATTERY ENERGY STORAGE SYSTEM: One or more devices, assembled together, capable of storing **solar/wind/hydro generated systems energy or from a grid-tied energy storage system** in order to supply electrical energy at a future time, not to include a stand-alone 12-volt car battery or an electric motor vehicle. A battery energy storage system is classified as a Tier 1 ~~or~~, **Tier 2 or Tier 3** Battery Energy Storage System as follows:

- A. Tier 1 Battery Energy Storage Systems have an aggregate energy **capacity equal to 20 kWh per day or 600 kWh per month and above** and **whose purpose is to store energy from residential energy systems**, if in a room or enclosed area, consist of only a single energy storage system technology.
- ~~B. Tier 2 Battery Energy Storage Systems~~ **interconnect to utility distribution lines or are comprised of more than one storage battery technology in a room or enclosed area and have an aggregate energy capacity greater than 20 kWh per day or 600 kWh per month but less than or equal to 10 Megawatts.** ~~have an aggregate energy capacity greater than 600 kWh or are comprised of more than one storage battery technology in a room or enclosed area.~~
- C. **Tier 3 Battery Energy Storage Systems interconnect to high voltage Transmission Lines and have an aggregate energy capacity of more than 10 Megawatts.**

; or to act in relation thereto. (2/3 vote required)

Article 31 To see if the Town will vote to transfer a sum of money to the Capital Stabilization Fund; *or act in relation thereto.*

Article 32 To see if the Town will vote to transfer a sum of money to the Stabilization Fund; *or act in relation thereto.*

Article 33 Citizen Petition

Resolution in Support of Changing the State Flag & Seal of Massachusetts

Whereas the history of the State of Massachusetts is replete with instances of conflict between the European Colonists and the Native Nations of the region, who first extended the hand of friendship to

the Colonists on their shores in 1620, and helped them to survive starvation during the settlers' first winters on their land;

Whereas members of the Native Nation for whom the State of Massachusetts is named were ambushed and killed by Myles Standish, first commander of the Plymouth Colony, in April of 1623, barely two years after the Pilgrims arrived;

Whereas the Colonial broadsword held by a white hand above the head of the Native man on the Massachusetts State Flag and Seal is modeled after Myles Standish's own broadsword, borrowed for that purpose from the Pilgrim Hall in Plymouth by the illustrator Edmund Garrett in 1884;

Whereas the belt binding the Native's cloak on the Flag and Seal is modeled after a belt worn by Metacomet, known to the English as King Philip, who was among the Wampanoag leaders that resorted to a mutually destructive war in 1675-76 in defense of Native lands against Colonial encroachment;

Whereas the proportions of the body of the Native man in the Flag and Seal were taken from a Native skeleton unearthed in Winthrop, the bow modeled after a bow taken from a Native man shot and killed by a colonist in Sudbury in 1665, and the facial features taken from a photograph of an Ojibwe chief from Great Falls, Montana, considered by the illustrator to be a "fine specimen of an Indian," though not from Massachusetts;

Whereas the history of relations between Massachusetts since Colonial times and the Native Nations who continue to live within its borders includes the forced internment of thousands of so-called "praying Indians" on Deer Island, in Boston Harbor, where they died by the hundreds of exposure in the winter of 1675, the enslavement of Native people in Boston, Bermuda, and the Caribbean Islands, the offering of 40 pounds sterling as bounty for the scalps of Native men, women and children in Massachusetts beginning in 1686, increased to 100 pounds sterling for the scalps of Native adult males by 1722, half that amount for Native women and children;

Whereas Native Nations within the boundaries of Massachusetts were legally considered wards of the state until the nonviolent action of the so-called Mashpee Rebellion of 1833 led to the granting of Native self-rule by the Massachusetts legislature in 1834, as if the sovereign right of Native self-government was the Massachusetts legislature's to confer;

Whereas Native Americans were legally prohibited from even stepping foot into Boston from 1675 until 2004, when that law was finally repealed;

Whereas the 400th anniversary of the landing of the Colonists at Plymouth Plantation, which gave rise to the long chain of genocidal wars and deliberate policies of cultural destruction against Native Nations of this continent, occurred in the year 2020, affording every citizen of the Commonwealth a chance to reflect upon this history and come to an appreciation of the need for better relations between the descendants of the Colonial immigrants and the Native Nations of the Commonwealth;

Whereas the land area now known as the Town of Athol shares a rich Native history with modern tribal Nations like the Abenaki and the Nipmuc, who inhabited this area for thousands of years before the first colonial settlers arrived, in 1735;

Now, therefore, **BE IT RESOLVED** that the Town of Athol hereby adopts this resolution in support of the work of the Special Commission Relative to the Seal and Motto of the Commonwealth, established by a Resolve of the General Court in 2020 and appointed by the Governor **to recommend changes to the current flag and seal of Massachusetts**, and in support of a new seal and motto for the Commonwealth that may better reflect our aspirations for harmonious and respectful relations between all people who now call Massachusetts home. The town clerk shall forward a copy of this resolution to Sen. Marc Pacheco and Rep. Antonio Cabral, co-chairs of the Joint Committee on State Administration, who serve as members of the Special Commission Relative to the Seal and Motto of the Commonwealth, and to Sen. Anne Gobi and Rep. Susannah Whipps, with the request that they continue their support for the work of the aforementioned Special Commission.

The Finance and Warrant Advisory Committee will hold a meeting on the foregoing articles beginning on Monday, May 10, 2022 at the Memorial Building at 5:30 p.m.

You are hereby directed to serve the warrant by posting attested copies hereof at Hannaford Supermarket, Market Basket Supermarket, the Post Office of said Town and the Memorial Building of said Town and by publishing a notice of said meeting in a newspaper having general circulation in the Town, seven days at least, before the time for holding said meeting.

Hereof, fail not, and make due return of the warrant with your doings thereon unto the Town Clerk of the time and place of meeting aforesaid.

Given under our hands this 3rd day of May in the year two thousand and twenty-two.

ATHOL BOARD OF SELECTMEN

Rebecca J. Bialecki

Stephen R. Raymond

Andrew J. Sujdak

Kala S. Fisher

Alan D. Dodge, Chairman

I have served the within warrant by posting up an attested copy thereof at Hannaford Supermarket, Market Basket Supermarket, the Post Office of said Town and the Memorial Building and a notice published in the Athol Daily News having general circulation in the Town on May 16, 2022. I mailed a copy, postage prepaid, to each member of the Finance and Warrant Advisory Committee, Moderator, Town Counsel and the Board of Planning and Community Development and have returned this warrant to the Clerk of the Town of Athol on May 16, 2022 with my doings hereon.

Ken Vaidulas, Constable